## $SELF\ ASSESSMENT\ MODEL\ PAPER-4\ (2024-2025)$

CLASS: VI. <u>DCEB BAPATLA</u> SUBJECT: SOCIAL STUDIES.

| Section A: Multiple Choice Questions – Each question has 4 options out of | which ONLY          |
|---|---------------------|
| ONE option is correct.  | $5 \times 1M = 5M.$ |

| 1. For which of the follo   | owing activities can Th | hanuja approach the village panch     | nayat?      | [        | ]           |
|---|-------------------------|---------------------------------------|-------------|----------|-------------|
| A) Complain about ove   | rflowing garbage dum    | nps. B) File a report for burg        | lary.       |          |             |
| C) Depositing money for   | or future needs.        | D) Send a letter to a frie            | end.        |          |             |
| 2. Some seats in the u  | rban local bodies are   | reserved for women, Scheduled C       | Castes, S   | Schedul  | ed          |
| Tribes and the back   | ward classes. Select t  | the reason for this decision.         |             | [        | ]           |
| A) Ensure efficiency in   | administration.         | B) Provide more help to the se        | enior offic | cials.   |             |
| C) Increase representa  | ation of all groups.    | D) Attract the vote bank of the       | state go    | vernme   | ent.        |
| 3. How many language  | s are recognized by t   | the Indian Constitution?              |             | [        | ]           |
| A) 24.  | B) 23.                  | C) 21.                                | D) 2        | 2.       |             |
| 4. Which is the first sta   | te that implemented lo  | ocal self-government in 1959.         |             | [        | ]           |
| A) Andhra Pradesh.  | B) Tamilnadu.           | C) Rajastan.                          | D) K        | erala.   |             |
| 5. Gautama Buddha w   | as born in              |                                       |             | [        | ]           |
| A) Khushinagar.   | B) Vaishali.            | C) Pavapuri.                          | D) L        | umbini.  |             |
| Section B : Answer the following questions in your answer sheets. |                         |                                       | 3 x 2       | 2M = 6N  | И.          |
| 6. Write two slogans to   | encourage religious     | unity?                                |             |          |             |
| 7. What are the differen  | nces between Grama:     | sabha and Gramapanchayat?             |             |          |             |
| 8. How many mandals   | are there in your distr | rict? And what is your native mand    | dal?        |          |             |
| Section C : Answer th   | ne following question   | ns in your answer sheets.             | 2 x 4       | 18 = MI  | <b>/</b> 1. |
| 9. Suppose you are a r  | epresentative in your   | local government body, what issu      | ies would   | d you ra | aise?       |
| 10. What are the Doctr  | ines of Jainism. (Pand  | chavrathas)                           |             |          |             |
| Section D : Answer th   | ne following question   | ns in your answer sheets.             | 2 x 8       | BM = 16  | SM.         |
| 11. a. List the Eightfold   | d Path (Astanga Marg    | ga). (Or)                             |             |          |             |
| b. "Unity in Diversi  | ty is the dominant cul  | tural trait of India." – Do you agree | e or not?   | Comm     | ent.        |
| 12. a. What are the fu  | nctions of Gram pancl   | hayat? (Or)                           |             |          |             |
| b. What challenge   | s do the Sarpanch fac   | ce in carrying out their work?        |             |          |             |
|   |                         |                                       |             |          |             |

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